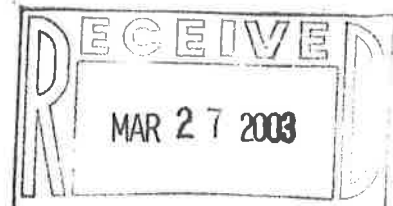




Montana Department of
ENVIRONMENTAL QUALITY



Judy H. Martz, Governor

P.O. Box 200901 • Helena, MT 59620-0901 • (406) 444-2544 • www.deq.state.mt.us
March 26, 2003

William Smith, PE
Octagon Engineering
PO Box 78
Emigrant MT 59027

RE: Tonkin Parcel 28 CSG
Park County
E.Q.# 03-2085

Dear William:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal, and storm drainage (if any) for the above referenced division of land have been reviewed as required by ARM Title 17 Chapter 36 (101-805) and have been found to be in compliance with those rules.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed at the office of the county clerk and recorder. The duplicate is for your personal records.

Development of the approved subdivision may require a General Discharge Permit for Storm Water Associated with Construction Activity. Please contact Brian Heckenberger at (406) 444-5310 for more information. Failure to obtain this permit (if required) prior to development can result in significant penalties.

Your copy is to inform you of the conditions of the approval. Please note that you have specific responsibilities according to the plat approval statement primarily with regard to informing any new owner as to any conditions that have been imposed.

If you wish to challenge the conditions of this Certificate of Subdivision Plat Approval, you may request a hearing before the Board of Environmental Review or the Department, pursuant to Section 76-4-126, MCA and the Montana Administrative Procedures Act.

If you have any questions, please contact this office.

Sincerely,

Tom Read

Bonnie Lovelace, Chief, Water Protection Bureau
Subdivision Section
Water Protection Bureau

for

cc: ✓ Park County Sanitarian
Catherine Tonkin

*3/4/16 Lot 28-E
OK to have 2 residences
Share one drain field
Area
See proposed
modification
fw*

STATE OF MONTANA
DEPARTMENT OF ENVIRONMENTAL QUALITY
CERTIFICATE OF SUBDIVISION APPROVAL
(Section 76-4-101 through 76-4-131, MCA 1995)

TO: County Clerk and Recorder
Park County
Livingston, Montana

E.Q. #03-2085

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as **Tonkin Parcel 28 CSG**

A tract of land being Parcel 28 of COS No. 616A, Located in the SW 1/4 of Section 12, T.6S., R.7E., P.M.M., Park County, Montana containing 23.09 acres

consisting of Five Tracts have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by ARM Chapter 17 Section 36 have been submitted and found to be in compliance therewith, and,

THAT the approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the Tract sizes as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT the Tracts 28-A, 28-B, 28-C and 28-D shall be used for one Single Family Dwelling; Tract 28-E shall be used for two Single Family Dwellings, and,

THAT the subsurface drainfield shall have an absorption area of sufficient size to provide **70 lineal feet per bedroom for Tracts 28-B and 28-C; 80 lineal feet per bedroom for Tracts 28-A, 28-D and both drainfield sites 1 and 2 for Tract 28-E, and,**

THAT when the existing **Shared water supply systems for Tracts 28-A and 28-D; 28-B and 28-C and 28-E** are in need of extensive repairs or replacement it shall be replaced by a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT **share well covenants have been prepared for Tracts 28-A and 28-D and for 28-B and 28-C and will be filed along with this Certificate of Approval, and,**

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

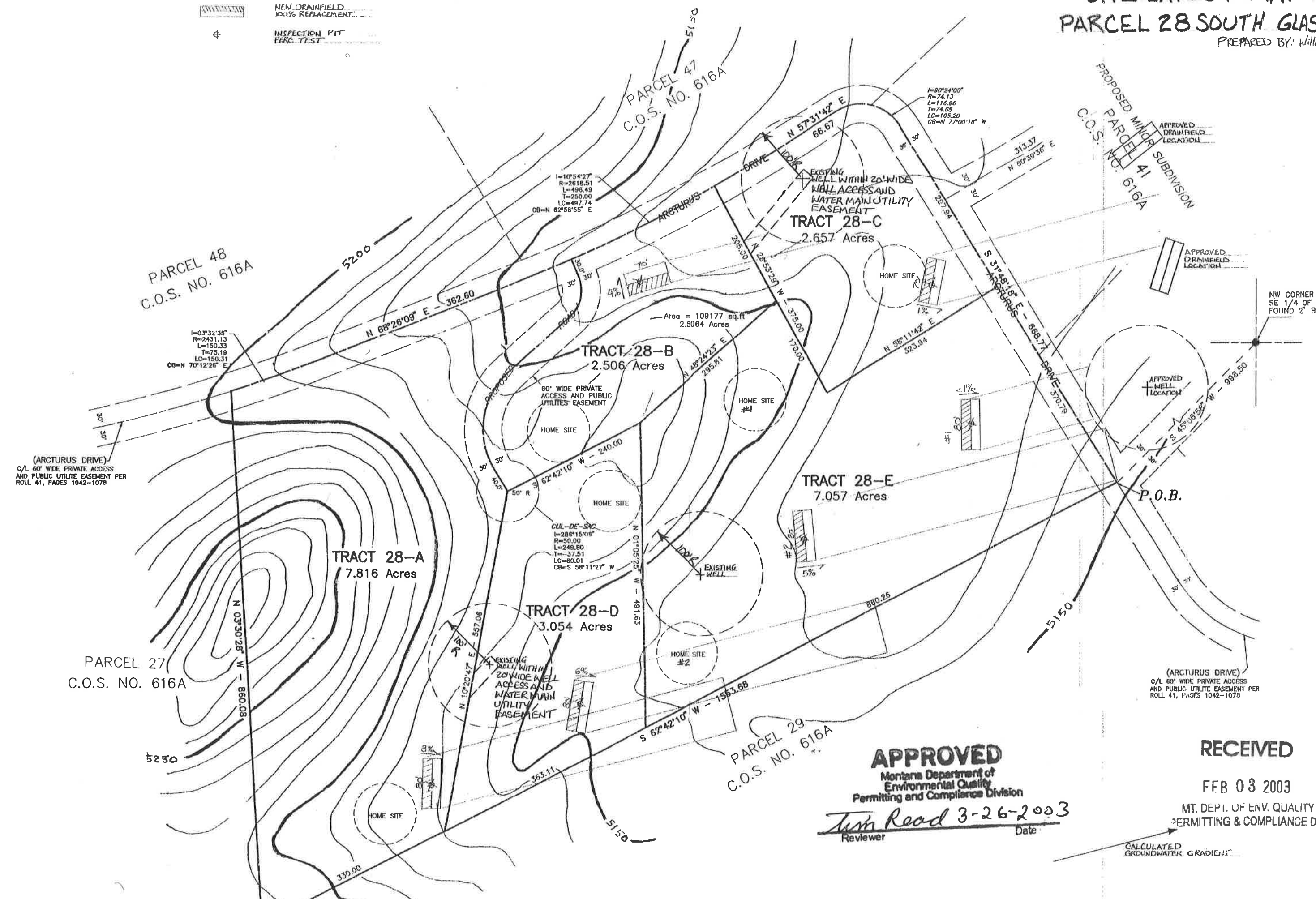
10 FOOT CONTOUR INTERVALS

NEW DRAINFIELD
100% REPLACEMENT
INSPECTION PIT
PERC TEST

SITE LAYOUT MAP

PARCEL 28 SOUTH GLASTONBU

PREPARED BY: William E. Smith, P.E.



APPROVED
Montana Department of
Environmental Quality
Permitting and Compliance Division
Tom Reed 3-26-2003
Reviewer Date

RECEIVED
FEB 03 2003
MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

CALCULATED
GROUNDWATER GRADIENT