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After recording return to:

ROCKY MOUNTAIN CONTRACT SERVICE
1001 South 24th St. West, Suite 200
P.O. Box 81366
Billings, MT 59108

ATTN: 49-15451

408172 Fee: \$24.00 Page(s): 2
Park County, MT Recorded 1/31/2019 At 3:59 PM
Maritza H Reddington , Clk & Rcdr By PS AS Return To:
ROCKY MOUNTAIN CONTRACT SERVICE 1001 S 24TH ST W
PO BOX 81366 BILLINGS, MT 59108

ABSTRACT OF CONTRACT FOR DEED

1. This is an Abstract of a Contract for Deed (Contract) which was made and entered into on the 31st day of January, 2019, by and between KENNETH C. MUELLER, JR., of P.O. Box 375, Emigrant, Montana 59027, as Seller, and ALICIA ROSKIND, as Purchaser.

2. The real property affected by the Contract is situated in the County of Park, State of Montana, and is more particularly described as follows, to-wit:

That part of W $\frac{1}{2}$ of Section 12, Township 6 South, Range 7 East, of the Principal Montana Meridian, in Park County, Montana, described as Parcel 47, of Certificate of Survey No. 616A on file in the office of the Clerk and Recorder of said County, under Document #173157.

3. Pursuant to the Contract, Seller agrees to sell and Purchaser agrees to purchase all of the real property described above. A Deed to said real property will be held by Rocky Mountain Contract Service, which Deed will be delivered to Purchaser upon her full performance of the Contract.

4. This Abstract has been executed and filed for the purpose of notice only and will neither enlarge nor diminish the rights or obligations of the parties to the Contract.

5. A full and complete copy of the Contract may be obtained from the Purchaser at the address set forth below upon request of any person:

ALICIA ROSKIND

IN WITNESS WHEREOF, the parties have hereunto executed this Abstract on

this 3rd day of January, 2019.

SELLER:
[Signature]
KENNETH C. MUELLER, JR.

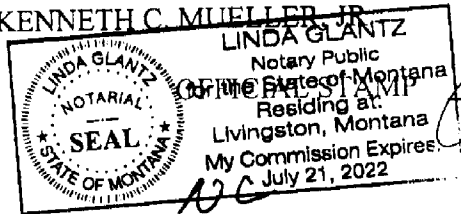
PURCHASER:

ALICIA ROSKIND

*Alicia Roskind by Rust Perles
as attorney in fact*

~~STATE OF MONTANA~~ *St Montana*
County of ~~PARK~~ *Park*

This instrument was acknowledged before me on January 29th ^{31st} 2019, by
KENNETH C. MUELLER, JR.



[Signature]

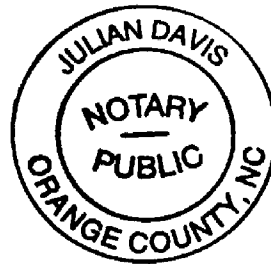
STATE OF MONTANA)
County of Orange : ss
~~PARK~~)

This instrument was acknowledged before me on January 29, 2019, by
ALICIA ROSKIND, by Rust Perles as attorney in fact.

OFFICIAL STAMP

[Signature]

(commission exp) 01/17/2022



REALTY TRANSFER RECEIVED